and Scrofula P. P. P. purifies the blood, builds up the weak and debilitated, gives strength to weakened nerves, expels diseases, giving the patient health and happiness where sickness, gloomy feelings and lassitude first prevailed. For primary, secondary and tertiary syphilis, for blood poisoning, mercurial poison, maiaria, dyspepsia, and in all blood and skin diseases, like blotches, pimples, old chronic ulcers, tetter, scald head, bolls, erysipelas, eczema—we may say, without fear of contradiction, that P. P. Is the best blood purifier in the world, and makes positive, speedy and permanent cures in all cases.

Ladies whose systems are poisoned and whose blood is in an impure condition, due to menstrual irregularities, are peculiarly benefited by the wonderful tonic and blood cleansing properties of P. P. P. -Prickly Ash, Poke Root and Potasium.

Springfield, Mo., Aug. 14th, 1893.
—I can speak in the highest terms of your medicine from my own personal knowledge. I was affected with heart disease, pleurisy and rheumatism for 35 years, was treated by the very best physicians and spent hundreds of dollars, tried every known remedy without finding relief. I have only taken one bottle of your P. P. P., and can cheerfully say it has done me more good than anything I have ever taken. I can recommend your medicine to all sufferers of the above diseases. erers of the above diseases.

MRS. M. M. YEARY.

Springfield, Green County, Mo.

PIMPLES, BLOTCHES KIDNEY TROUBLES and DYSPEPSIA

Are entirely removed by P.P.P. -Prickly Ash. Poke Root and Potassium, the greatest blood purifier on earth.

ABERDEEN, O., July 21, 1891.
MESSRS LIPPMAN BROS., Savannah,
Ga.: DEAR SIRS—I bought a bottle of
your P. P. P. at Hot Springs, Ark., and
it has done me more good than three
months' treatment at the Hot Springs.
Bend three bottles C. O. D.

Bennetthilly yours. JAS. M. NEWTON, Aberdeen, Brown County, O.

Capt. J. D. Johnston.

To all whom it may concern: I hereby testify to the wonderful properties of P. P. P. for eruptions of the skin. I suffered for several years with an unsightly and disagreeable eruption on my face. I tried every known remedy but in vain, until P. P. was used, and am now entirely cured.

(Signed by) J. D. JOHNSTON.

Savannah, Ga. Skin Cancer Cured. Testimony from the Mayor of Sequin. Tex.

EEQUIN, TEX., January 14, 1893.

MESSRS. LIPPMAN BROS., Savannah,
Ga.: Gentlemen—I have tried your 1.
P. P. for a disease of the skin, usually
known as skin cancer, of thirty years'
standing, and found great relief: 17
purifies the blood and removes all irritation from the seat of the disease
and prevents any spreading of the
sores. I have taken five or six bottler
and feel confident that another course
will effect a cure. It has also relieved
me from indigestion and stemach
troubles. Yours truly. CAPT. W. M. RUST. Attorney at Law.

Book on Blood Diseases Halled Free. ALL DRUGGISTS SELL IT. Lippman Bros.

Lippman's Block, Savannah, Ga

Drummers' Teams and Draying a Specialty.

REASONABLE CHARGES.

Prompt Attention.

Same and the same

J. W. ANDREWS.

Livery, Sale and Feed Stables.

FINEST TURNOUTS in the city.

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.

P. O. Building, Starke, Fla.

NEWSDEALERS, SUBSCRIPTION ACENTS and

Wholesale and Retail Stationers.

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc.

Picture frames made to order. Full line of School Books and Supplies.

Legal Blanks. Orders for Printing received. Christmas goods in season.

TISON & RIMES,

LIVERY, FEED AND SALE STABLES,

Hodges Block, Starke, Fla.

Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs.

Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

HIGH GRADE WHISKIES.

Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY.

Job Printing--This Office.

STATEMENTS.

CARDS,

BILL HEADS,

RINDS

### REV. DR. TALMAGE

THE NOTED DIVINE'S SUNDAY DISCOURSE.

Subject: "Tongues of Fire."

TEXT: "Have ye received the Holy Ghost." -Aots xix., 2.

The word ghost, which means a soul, or spirit, has been degraded in common par-We talk of ghosts as baneful and frightful and in a frivolous or superstitious way. But my text speaks of a Ghost who is omnipotent and divine and everywhere present and ninety-one times in the New Testament called the Holy Ghost. The only time I ever heard this text preached from was in the opening days of my ministry, when a glorious old Scotch minister came up to help me in my village church. On the day of my ordination and installation he said, you get into the corner of a Saturday night without enough sermons for Sunday. send for me, and I will come and preach for you." The fact ought to be known that the first three years of a pastor's life are appallingly arduous. No other profession makes the twentieth part of the demand on a young man. If a secular preacher prepares one or two speeches for a politi-cal campaign it is considered arduous. If a lecturer prepares one lecture for a year, he is thought to have done well. But a young pastor has two sermons to deliver every Sabbath before the same audience, besides all his other work, and the most of ministers never recover from the awful nervous strain of the first three years. Be sympathetic with all young ministers and

withhold your criticisms. My aged Scotch friend responded to my first call and came and preached from the text that I now announce. I remember nothing but the text. It was the last sermon he ever preached. On the following Saturday he was called to his beavenly reward. But I remember just how he appeared as, leaning over the pulpit, he looked into the face of the audience, and with earnestness and pathos and electric force asked them, in the words of my text, "Have ye received the Holy Ghost?" The office of this present dis-Sourse is to open a door, to unveil a Personage, to introduce a force not sufficiently recognized. He is as great as God. He is God. The second verse of the first chapter of the Bible introduces Him Genesis i., 2. "The Spirit of God moved upon the face of the waters"-that is, as an albatross or eagle spreads her wings over her young and warms em into life and teaches them to fly, so the Eternal Spirit spread His great, broad, radiant wings over this earth in its callow and unfle iged state and warmed it into life and fluttered over it and set it winging its way through immensity. It is the tip top of all beautiful and sublime suggestiveness. Can

In one house they heard what seemed like the oming of a cyclone or hurricane. It made the trees bend and the houses quake. The cry was, "What is that?" And then a forked flame of fire tipped each forehead; and what with the blast of wind and the dropping fire a panic took place, until Peter explained that it was neither cyclone nor conflagration, but the brilliance and anointing and baptismal power of the Holy Ghost. power of the Holy Ghost.

power of the Holy Ghost.

That scene was partially repeated in a forest when Rev. John Easton was preaching. There was the sound of a rushing, mighty wind, and the people looked to the sky to see if there were any signs of a storm, but it was a clear sky, yet the soutid of the wind was so great that horses, frightened, broke loose from their fastenings, and the whole assembly felt that the sound was supernatural and pentecostal. Oh, what an infinite and almighty and glorious persenage is the Holy Ghost! He brooded this planet into life, and now that through sin it has become a dead world He will brood it the second time into life. Ferilous attempt would be a comparison between the three would be a comparison between the three persons of the Godhead. They are equal,

but there is some consideration which attaches itself to the third person of the Trinity, the Holy Ghost, that does not attach itself to either God the Father or God the Son. We may grieve God the Father and grieve God the Son and be forgiven, but we are directly teld that there is a sin against the Holy Ghost, which shall there by forse the Holy Chost, which shall never be for-given either in this world or in the world to come. And it is wonderful that while on the street you hear the name of God and Jesus Christ world to a contract the street of the street Street you hear the name of God and Jesus Christ used in profanity you never hear the words Holy Ghost. This hour I speak of the Holy Ghost as Biblical interpreter, as a human constructor, as a solace for the broken hearted, as a preacher's re-enforcement.

The Bible is a mass of contradictions, an affirmation of impossibilities, unless the Holy Ghost helps us to understand it. The Bible says of itself that the Scripture is not for "private interpretation" but "holy men

for "private interpretation," but "holy men of God spake as they were moved by the Holy Ghost"—that is, not private interpretation, but Holy Ghost interpretation. Pile on your study table all the commentaries of the Bible -Matthew Henry and Scott and Adam Clarke and Albert Barnes and Bush and Alexander,

and all the archæologies, and all the Bible dictionaries, and all the maps of Palestine, and all the international series of Sundayschool lessons. And if that is all you will not understand the deeper and grander meanings of the Bible so well as that Caristian mountaineer who, Sunday morning, after having shaken down the folder for the cattle, comes into his cabin, takes up his well worn Bible, and with a prayer that stirs the heavens asks for the Holy Ghost to unfold

chould take up The Novoe Vremya of St. Petersburg, all printed in Russian, and say, "There is no sense in this newspaper, for cannot understand one line of all its columns," than for any man to take up the Bible, and without getting Holy Ghost illumination as to its meaning say: "This Book insults my common sense. I cannot understand it. Away with the incongruity!" No one but the Holy Ghost, who inspired the Scriptures, can explain the Scriptures. Fully realize that, and you will be as enthu-siastic a lover of the old book as my venerable friend who told me in Philadelphia last week that he was reading the Bible through the fifty-ninth time, and it became more atthe fifty-ninth time, and it became more attractive and thrilling every time he went through it. In the saddlebags that how; across my horse's back as I rode from Jerusalem down to the Dead Sea and up to Damascus I had all the books about Palestine that I could earry, but many a man on his knees, in the privacy of his room, has had flashed upon him more vivid appreciation of the worl of God they many a man who had the word of God than many a man who has visited all the scenes of Christ's birth, and Paul's eloquence, and Peter's imprisonment, and Joshua's prowess, and Elijah's ascen-INVITATIONS sion. I do not depreciate any of the helps for Bible study, but I do say that they all together come infinitely short without a direct communication from the throne of God may find many interesting things about the Bible without especial illumination, as how many horses Solomon had in his stables, or how long was Noah's ark, or who was the only woman whose full name is given in the

Scriptures, or which is the middle verse of the Bible, and all that will do you no more good than to be able to tell how many beanpoles there are in your neighbor's garden. The learned Earl of Chatham heard the famous Mr. Cecil preach about the Holy Ghost and said to a friend on the way home from church: "I could not understand it, and do you suppose anybody understood it? "Oh, yes," said his Christian friend, "there were uneducated women and some little children present who understood it." I warrant you that the English soldier had under supernal influence read the book, for after the battle of Inkermann was over he was | the night air, and a man halted and said, "I found dead with his hand glued to the page of the open Bible by his own blood, and the words adhered to his hands as they burie!

him, "I am the resurrection and the life, he

that believeth in Me, though dead, yet shall he live." Next consider the Holy Ghost as a human reconstructor. We must be made over again. Christ and Nicodemus talked about it. Theologians call it regeneration. I do not care what you call it, but we have to be reconstructed by the Holy Ghost. We become the Legislature of the State of New York asnew creatures, hating what we once love! and loving what we once hated. If sin were a luxury, it must become a detestation. If for religious services. Congressional union we preferred bad associations, we must prefer good associations. In most cases it is such a complete change that the world notices the difference and begins to ask: "What has come over that man? Whom has he been with? What has so affected him? What has ransacked his entire nature? thre audience into the peace of the gospel What has turned him square about?" Take quicker than you could lift your eyes heaven-

Ghost! He has come! He is here! I feel Him in my heart. There are thousands who feel Him in their hearts, convicting some, saving some, sanctifying some.
The difference in evangelical usefulness is

Damascus to kill the disciples of Christ, the other on the road to Ostia to die for Christ.

Come nearer home and look at the man who

found his chief delight in a low class of club-

rooms, hiccoughing around a card table and

then stumbling down the front steps after

midnight and staggering homeward, and that

same man, one week afterward, with his

family on the way to a prayer meeting.

What has done it? It must be something

tremendous. It must be God. It must be

Notice the Holy Ghost as the solacer

broken hearts. Christ calls Him the

Comforter. Nothing does the world so much

want as comfort. The most people have been abused, misrepresented, cheated, lied

about, swindled, bereft. What is needed is

balsam for the wounds, lantern for dark

roads, rescue from maligning pursuers, a

lift from the marble slab of tombstones. Life

to most has been a semifailure. They have not got what they wanted. They have not

reached that which they started for. Friends

betray. Change of business stand loses old

custom and does not bring enough custom

to make up for the loss. Health becomes

muscle and steady nerve and clear brain.

Out of this audience of thousands and thou-

sands, if I should ask all those who

Oh, how much we need the Holy Ghost

as comforter! He recites the sweet

gospel promises to the hardly bestead. He

assures of mercy mingled with the severities.

He consoles with thoughts of coming release.

He tells of a heaven where tear is never wept

and burden is never carried and injustice is

never suffered. Comfort for all the young

people who are maltreated at home, or re-

ceive insufficient income, or are robbed of

their schooling, or kept back from positions

they earned by the putting forward of others

less worthy. Comfort for all these men and

women midway in the path of life, worn out

with what they have siready gone through,

and with no brightening future. Comfort

the home or business which themselves es-

The Holy Ghost comfort, I think, general-

enough. I am glad that father and mother

are together in heaven, and they will be

waiting to greet us, and it will be only a lit-

tle while anyhow, and God makes no mis

take care of us, and, as to the children, the

money might have spoiled them, and we

find that those who have to struggle for

themselves generally turn out best, and it

will all be well if this upsetting of our world-

But then what an escape he has made from

the temptations and sorrows which come to

all who grow up, and it is a grand thing to have him safe from all possible harm, and

there are all those Bible promises for parents

who have lost children, and we shall feel a

drawing beavenward that we could not have

otherwise experienced." And after you have

said that you get that relief which comes

from an outburst of tears. I do not say to you, as some say, do not cry. God pity peo-ple in trouble who have the parched eyeball

and the dry eyelid and cannot shed a tear.

That makes maniaes. To God's people tears

are the dews of the night dashed with sun-

rise. I am so glad you can weep. But you

Notice also the Holy Ghost as the preach-

iant as an iceberg when the sun smites it,

this life it might be said of each of them as

De Quincey said of anotifer that in the act of

with a valuable polyglot dictionary, yet ne

awakening or converting or sanctifying re-

sult, while some plain man, with humblest

phraseology, has seen audiences whelmed with religious influence. It was the Holy Ghost: What a useful thing it would be if

every minister Would give the history of his

in the State of New York I preached

to many thousands. There had been much

prayer on the grounds for a great outpouring

of the Holy Ghost at that service, and the

awakening power exceeded anything I ever

witnessed since I began to preach, with per-

haps the exception of two or three occasions. Clergymen and Christian workers by the

core and hundreds expressed themselves as

having been blessed during the service. That afternoon I took the train for an out-

door meeting in the State of Ohio, where I

was to preach on the night of the next day. As the sermon had proved so useful the day

before and the theme was fresh in my mind

I resolved to reproduce it, and did reproduce

it as far as I could, but the result was nothing

at all. Never had I seemed to have any-

thing to do with a flatter fallure. What

was the difference between the two serv-

ices? Some will say, "You were thred with a long journey." No. I was not tired at all.

Some will say, "The temporal circumstances

in the first case were more favorable than in

the last." No, they were more favorable in

the Holy Ghost—mightily present at the first service, not seemingly present at all at the second. I call upon the ministers of Ameri-

ca to give the history of sermons, for I be-

lieve it will illustrate as nothing else can the truth of that Scripture, "Not by might nor by power, but by my Spirit, saith the Lord." On the Sabbath of the dedication of one of

our churches in Brooklyn, at the morning

service, 328 souls stood up to profess Christ.

They were the converts in the Brooklyn Academy of Music, where we had been wor

shiping. The reception of so many mem-

ers-and many of them baptized by imme:

ion-had made it an arduous service, which

ontinued from half past ten in the morning

ontil half past two in the afternoon. From

that service we went home exhausted, be-

cause there is nothing so exhausting as deep

emotion. A messenger was sent out to

obtain a preacher for that night, but the search was unsuccessful, as all the ministers were engaged for some other

place. With no preparation at all for

the evening service, except the looking in Cruden's Concordance for a text and feeling almost too weary to stand up, I began the service, saying audibly while the opening song was being sung, although because of the singing no one but God heard it: "Oh,

Lord, Thou knowest my insufficiency for

this service! Come down in gracious power upon this people." The place was shaken with the divine presence. As far as we could

find out, over 400 persons were converted

that night. Hear it, all young men entering

the ministry; hear it, all Christian workers.

In the Second Reformed Church, of Somer-

ville, N. J., in my boyhood days, Mr. Os-borne, the evangelist, came to hold a special

service. I see him now as he stood in the

pulpit. Before he announced his text and

before he had uttered a word of his sermon

strong men wept aloud, and it was like the

In 1857 the electric telegraph bore strange nessages. One of them read, "My dear pa-

rents will rejoice to hear that I have found peace with God." Another read, "Dear

mother, the work continues, and I, too, have been converted." Another read, "At last

faith and peace." In Vermont a religious

meeting was singing the hymn, "Waiting and Watching for Me." The song rolled out on

wonder if there will be any one waiting and

watching for me?" It started him heaven-

ward. What was it? The Holy Ghost. In

that 1857 Jaynes's Hall, Philadelphia, and

Fulton street prayer meeting, New York, tel-

egraphed each other the number of souls

saved and the rising of the devotional tides.

Noonday prayer meetings were held in all the cities. Snips came into harbor.

captain and all the sailors saved on that

voyage. Police and fire departments met in

their rooms for divine worship. At Albany

sembled in the rooms of the Court of Appeals

prayer meeting was opened at Washington.

From whence came the power? From the

Holy Ghost. That power shook New York.

That power shook America. That power

shook the Atlantic Ocean. That power shook

the earth. That power could take this en-

day of judgment. It was the Holy Ghost.

It was the Holy Ghost.

the last. The difference was in the power of

forter, who is the Holy Chost.

tablished with their own grit.

been unhurt in the struggle of life to stand up, or all standing to hold up their right hands, not one would move.

precarious when one most needs strong

the Holy Ghost.

not so much a difference in brain, in scholarship or elocutionary gifts as in Holy Ghost power. You will not have much surprise at the extraordinary career of Charles G. Finney as a soul winner, if you know that soon after his conversion he had this experience of the Paraclete. He says:

"As I turned and was about to take a seat by the fire I received a baptism of the Holy Ghost. Without any expectation of it, without ever having the thought in my mind that there was any such thing for me, without any recollection that I had ever heard the thing mentioned by any person in the world, the Holy Ghost descended upon mein a manner that seemed to go through me, body and soul. Indeed, it seemed to come in waves and waves of liquid love, for I could not express it in any other way. It seemed like the very breath of God. I can recollect distinctly that it seemed to fan me like immense wings. No words can express the wonderful love that was shed abroad in my heart. I wept aloud with joy and love. These waves came over me and over me and over me, one after the other until, I recall I eried out, 'I shall die if these waves continue to pass over me.' I said, 'Lord, I cannot bear any more."

Now, my hearers, let 500 of us, whether elerical or lay workers, get such a divine visitation as that, and we could take this world for God before the clock of the next century strikes 1.

How many marked instances of Holy Ghost power? When a black trumpeter took His place in Whitefield's audience proposing to blow the trumpet at a certain point in the service and put everything into derision, somehow he could not get the trumpet to his lips, and at the close of the meeting he sought out the cross of the meeting he sought out the preacher and asked for his prayers. It was the Holy Ghost. What was the matter with Hedley Vicars, the memorable soldier, when he sat with his Bible before for these aged ones amid many infirmities an 1 who feel themselves to be in the way in him in a tent, and his deriding comrades came in and jeere', saying, "Turned Methodist, eh?" And another said: "You hypocrite! Bad as you were I never thought you would come to this, old fellow." And then ly comes in the shape of a soliloquy. You find yourself saying to yourself: "Well, I he became the soldier evangelist, and when a soldier in another regiment hundreds of ought not to go on this way about my mother's death. She had suffered enough. She had borne other people's burdens long miles away telegraphed his spiritual anxieties to Hedley Vicars, saying, "What shall I do?" Vicars telegraphed as thrilling a message as ever went over the wires, "Believe on the Lord Jesus Christ and thou shalt be

What power was being felt? It was the Holy Ghost. And what more appropriate takes." Or you soliloquize, saying: "It is hard to lose my property. I am sure I worked hard enough for it. But God will For the Holy Ghost is a "tongue of fire," and the electricity that flies along the wires is a tongue of fire. And that reminds me of what I might do now. From the place where I stand on this platform there are invisible wires of lines or influence stretching to every heart in all the seats on the main floor and uply resources leads us to lay up treasures in into the boxes and galleries, and there are you not almost see the outspread wings over the nest of young worlds? "The Spirit of God moved upon the face of the waters."

Another appearance of the Holy Ghost was at Jerusalem during a great feast. Strangers

Tyresources leads us to my up the deserts in the boxes and galleries, and there are so other innumerable wires or lines of influences that he was the Lord took him. I expected great things of him, and, oh, how we at Jerusalem during a great feast. Strangers miss him out of the house, and there are so other innumerable wires or lines of influences that he was a possible of the waters."

The boxes and galleries, and there are so other innumerable wires or lines of influences that he was a possible of the waters. The boxes and galleries, and there are so other innumerable wires or lines of influences that he was a possible of the waters. The boxes are given to the boxes and galleries, and there are so other innumerable wires or lines of influences that he was a possible of the waters. The boxes are given to the boxes and galleries, and there are so the waters. The boxes are given to the boxes and galleries, and there are so other innumerable wires or lines of influences that he was a possible of the waters. The boxes are given to the boxes and galleries, and there are so the waters. The boxes are given to the boxes and galleries, and there are so that the boxes and galleries, and there are so the boxes and galleries, and there are so the boxes are given to the boxes and galleries, and there are so the was a possible of the waters. The boxes are given to the boxes and galleries, and there are so that the boxes are given to the boxes and galleries, and there are so that the boxes are given to the boxes and galleries, and there are so that the boxes are given to the boxes and galleries, and there are so that the boxes are given to the boxes and galleries, and there are so that the boxes are given to the boxes and galleries, and there are so that the boxes are given to the boxes and galleries, and there are g speaking seventeen different languages were | many things I come across that make one think | not been preaching this gospel for many telegraph operator sits or stands at a given point and sends messages in all directions, and you only hear the click, click, click of the electric apparatus, but the telegrams go on their errand. God help me now to touch the right key and send the right message along the right wires to the right places. Who shall we first call up? To whom shall I send the message? I gness I will send the first to all the tired, wherever they are, for there are so many tired souls. Here goes the Christly message, "Como unto Me, all ye who are weary, and I will give you rest."

#### A Cincinnati Bank Assigns.

think fliese things you say to yourself are only soliloquies. No, no, they are the Com-The Commercial bank at Cincinnati has made an assignment. The decision to go out of business was reached er's reinforcement. You and I have known but a half hour before the assignment preachers encyclopedie in knowledge, brillwas made. President Foote says that he bank will be able to pay dollar for and with Chesterfieldian address and lollar. The bank is the oldest in the rhetorical hand uplifted with dlamond big enough to dazzle an assembly and so surity, being organized in 1831. The charged With vocabulary that when they left ank has a paid-up capital stock of 328,000 and a surplus of \$40,000. its average depositors were \$400,000. dying he committed a robbery, absconding

#### Silver Advances.

After the official price had been fixed in London at 291, silver was quoted at 291, last Tuesday, buyers forward months until December. In the opinermons! Years ago at an outdoor meeting ion of an eminent firm dealing in bullion all will be held if the peace negotiations between China and Japan are successful. If there is any hitch the price of silver is sure to react.

> It is reliably stated that 1,000 sa-loons have closed up in Chicago in the last twelve months.

# A. Bailey,

STARKE, FLA.

Wholesale and Retail -----Dealer in

FRESH BEEF, PORK & MUTTON

SLICED HAM A SPECIALTY,

Poor Health

you imagine—serious and fatal diseases result from trifling ailments neglected. Don't play with Nature's greatest gift-health.

Brown's Iron Bit-ters. A few bot-tles cure-benefit comes from the very first dose-it won't stain your teeth, and it's pleasant to take.

If you are feeling out of serts, weak

and generally ex-

hausted, nervous,

have no appetite and can't work,

begin at once tak

ing the most relia-

ble strengthening

medicine, which is

It Cures

Dyspepsia, Kidney and Liver Neuralgia, Troubles. Constipation, Bad Blood

Malaria, Nervous ailments Women's complaints. Get only the genuine-it has crossed red es on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's

BROWN CHEMICAL CO. BALTIMORE, MD tire audience into the peace of the gospel two pictures of Paul-one on the road to ward, Come, Holy Chost! Come, Holy For sale by J. L. Gaskins, Starke, Fig.

Fair Views and book-free.

## CENTRAL AND PENINSULAR RAILROAD.

New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT MARCH 18, 1895.

			A							
40 Daily.	Daily ex Sun.	32 Daily.	98 Daily,	34 Dai'y.	NORTHERN POINTS.	35 Daily.	33 Daily.	SI Daily.	Daily Ex Sun	39 Daily.
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			9 00		Ar. Spartanburg, S. C. Lv	10 20p		*****		*****
			12 0 p		Ar. Asheville, N. C. Lv	7 00p	0.40		***	*****
			8 178	11 05p	Ar Charlotte, N. C., Lv	11 00p	8 404		*****	*****
	*****	1	122.22	12 24 1	Ar Salisbury, N. C Lv	9 17p	7 3Ca	*****		*****
*****		Le.		1 334	Ar. Greensbor, N. C.Lv	7 36p	6 048		*****	*****
*****		E.	1 20p	2 50 1	Ar D inville, Va I.v	5 55p	4 45a			*****
*****		9		8 1)03	Ar Richmond, Va I.v	12 30p	12 35a			*****
*****		Ima		4 533	Ar Lynchburg, Va I.v	3 48p	2 49a			
*****		=		6 353	Ar Charlottesville, Valv	2 120	1 03a			*****
		, n	9 35p	9 432	Ar Washington Ly	II Ola	10 05p	*****		
		June 1	11 25,5	11 00a	ArBaltimore Lv	9 42a	8 37p			
		23.	2 56a	1 15p	Ar Philadelphia Lv	7.20a	5 55p		****	
			6 232	3 430	Ar New York Lv	12 15a	3 20p			

No. 36 Pullman, sleepers Tampa to New York. No. 34 compartment car St. Augustine to New York. Dining car to Washington, New York limited. No. 35 Vestibale Sleeper New York to Jacksonville. No. 33 compartment cars New York to St. Augustine. Dining car Pullman sleepers New York to Tampa. Pullman sleeper ou 39. Dining ours between Jacksonville and Washington.

1	sheville.	cksonville and .	pera l'etween Ja	ugn sice	Into
X City.    No8    Ar   9 52 am   Lv   11 45 pp   2 55 pm   7 20 am   7 30 pm   1 35 pm   1 35 pm   1 30 am	HOLLY SPRINGS ROUT  To St. Louis, Chicago, Sioux Common St. Louis, Chicago, Sioux Common St. Louis, Chicago, Sioux Common St. Louis, Chicago St. Louis St. L	ONVILE.  ONVILE.  ONVILE.  Cin innati  Cin	Nashville, Nashville, Indianapolfs. LvJacks'v'le Ar Ar. Everett . Lv ". Macon"	NCINN No. 36 Cincinnsti Cincinnsti and Florida 1 52 am 1 27 am 1 27 am	CI ch ch ch ch ch ch ch ch ch ch ch ch ch
Louis and	7 00am "Sionx City"	2 30am 7 3 p 11 45pm 4 10p 6 40pm 8 45a		1 27 am 4 02 am 9 12am	5 25p 8 50p

Persons having berths on No. 39 can cecupy KANSASCITY LINE-Through Sleepthem until 7:30 a m. er Jacksonville, Kansas City. Nos. 31 and 36 solid vestibule to and from No. 38. | Missouri, Arkansas, Indian | No. 31 Cincinnati-Jacksonville. Sleepers to and from Territory.

6 20pm Lv.... Jacksonville .... Ar 9 53am All South Florida Trains con
8 49pm Ar ... Everett ... Lv 7 25am

12 90n'p Ar ... Birmingham ... Lv 2 55pm

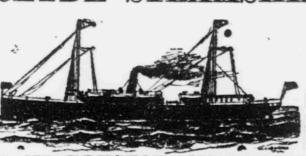
10 90pm Ar ... Memphis ... Lv 5 20am

nect with	the al	ove.	9 15 m Ar Springfield, Mo. 5 00pm Ar Kansas C.t				8 10pm
	Nos. 6 and 13 Daily.	2 45 AASA A7	South and West Florida and New Orleans.	Nos. 7 and 14 Daily.	MALLEY W.D.		and the second
Tourist Should Visit Silver Springs.	7 45pm 9 40pm 10 08pm 10 40pm x7 00am 11 25pm 12 C3am 1 C3am 5 00am 5 55am 9 35am x11 23x 4 11am 4 31am 5 41am	10 08am 9 50am 10 40am 11 54am 12 25pm 1 56pm 6 00pm 1 28pm 1 57pm 2 38pm 2 53pm 5 50pm 3 53pm 4 25pm 4 25pm 4 25pm 4 52pm 6 20pm 6 50pm 8 50pm 2 30pm 2 30pm 2 16pm 2 16pm 2 16pm 2 16pm 2 16pm 2 16pm 2 16pm 2 16pm 3 16pm 3 16pm 6 15pm	Lv Fernandina Ar Lv Callahan Ar Lv Jacksonville Ar Ar Baldwin Lv Ar Starke Lv Ar Waldo Lv Ar Gainesville Lv Ar Cedar Key Lv Ar Gainesville Lv Ar Citra Lv Ar Citra Lv Ar Silver Spring Lv Ar Homosassa Lv Ar Homosassa Lv Ar Leesburg Lv Ar Javares Lv Ar Javares Lv Ar Silver Spring Lv Ar Homosassa Lv Ar Homosassa Lv Ar Silver Lv Ar Leesburg Lv Ar Leesburg Lv Ar Leesburg Lv Ar Javares Lv Ar Orlando Lv Ar Sutherland Lv Ar Sutherland Lv Ar Jacoocheo Lv Ar Dunedin Lv Ar Dunedin Lv Ar Dunedin Lv Ar Dade City Lv Ar Plant City Lv Ar Plant City Lv Ar Hompa Lv	7 30am 6 35 m 5 13 m 4 40am 11 00am 3 55am 3 16am 2 22am 12 50am 11 30pm 10 15pm 6 45pm x2 57pm 10 52pm 9 10pm	3 30pm 3 35pm 2 50pm 1 37pm 1 37pm 1 37pm 11 52am 7 46am 12 25pm 11 57au 11 19 m 11 05am 7 00am 9 28am 9 00am 7 35am 7 07am 9 01am x7 00am 6 42am x6 25am x5 25am 8 44am 7 48am	Connections for Cincinnati	Through Sleepers for Asheville and
Every	8 36pm 9 30pm 10 37pm 12 05am	11 54 m 12'89pm 1 32pm 2 50pm 3 37pm 4 32pm	Lv. Jacksonville. Ar Ar Lake City Lv Ar Live Oak Lv Ar Madison Lv Ar Monticello. Lv Ar Tallahassee Lv Ar Quincy Lv Ar Biver Junction Lv	5 55am 5 09am 4 10am 2 40am 2 15 m 1 17am	12 44pm 11 43am 10 32am 9 00 m 8 15am	n.	ind and
Through Sleepers Jac to New Orlean	Pullman ksonville	11 00pm	Ar Pensacola Lv Ar Mobi e Lv Ar New Orleaus Lv	7 25pm			

x Daily except Sunday. + Connections at Tampa for St Petersburg, Manates River and Key West and Havana steamers. At Waldo steam r for Melrose. Connects at Tallahassee for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homosassa.

All baggage will be checked from Union Depot. Tickets will still be sold at the city ticket office, 202 Hogan street, as well as at the Union Depot ticket office Ticket Agent, 202 West Bay street, corner Hogan, Jacksonville, Fla. N. S. PENNINGTON, Traffic Manager. A. O. MACDONELL,

### THE CLYDE STEAMSHIP CO.



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For Charleston and New York. 2, at 10 00 a m 4, at 12 30 p m 7, at 2 0) p m at 6 0) a m at 8 00 a m at 10 00 a m at 12 00 n at 2 00 p m ...Thursday, ...Sunday, ...Tuesday, . IROQUOIS ......Thursday, May 2, at 11 00 a m . CHEROKEE ......Sunday, 5, at 1 30 p m

Philadelphia and Jacksonville Lines. Weekly service between Jacksonville and Philadelphia, calling at Charleston, S. C. The fast freight Steamships "Oneida" and "Winyah" are appointed to sail as follows: Friday, " 26th Friday, May 3d .. ONEIDA ..

\$T. JOHNS RIVER LINE. For Sanford, Enterprise and Intermediate Points on the St. John's River. The elegant Iron Side-Wheel Steamers

"CITY OF JACKSONVILE," Capt. W. A. SHAW "FRED'K DeBARY."
Capt. T. W. LUND, Jr.

Are appointed to sail from Jacksonville, daily except Saturday, at 3:30 p. m. and from Sanford, daily except Sunday, at 9:00 a. m. SCHEDULE.

SOUTHBOUND. (Read down.) Arrive 8 30 a m..... .. Enterprise Ceneral Passenger and Ticket Office, 204 W. Bay street, Jacksonville

John L. Howard, Florida Freight Agent, F. M. Ironmonger, Jr., Florida Passenger toot Hogan street, Jacksonville, Fla. 204 W. Bay street, Jacksonville, Fla. W. H. Clyde, A. T. M., 5 Bowling Green, New York. 5 Bo WM. P. CLYDE & CO., Ceneral Agents,

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Window and Fancy Glass .a Specialty.

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